

How to Get Involved - Service In Your Academy Is A Rewarding Experience

West Virginia Academy of Family Physicians has a vibrant and active committee structure that meets twice a year. Interested in hearing more? See brief synopsis of activities and either contact the WVAFP by e-mail trina.litton@wvafp.org listing your committee/committees preference or fax this page to (304) 562-4469.

In 2010/2011, committees will meet on the following schedule: During the November 12-14, 2010 - Family Medicine and Sports Medicine Conference, Radisson Hotel, Huntington and **WVAFP Scientific Assembly, April 1-3, 2011 at the (new location) Embassy Suites, Charleston, WV**

___ **Constitution & Bylaws Committee:**

Chaired by David Avery, MD. This committee is responsible for all WVAFP Bylaw Changes

___ **Legislation & Government Affairs:**

Chaired by David Avery, MD; this committee oversees all legislative activities, monitors federal and state legislation, and recommends action to the Board to assure adequate representation of family physicians, family medicine residents and medical student. Members receive copies of Thom Stevens' legislative highlights newsletter.

___ **Publication Committee:**

Chaired by Lester Labus, MD; this committee is responsible for the contents of the publication "Family Doc". The "Family Doc" is a great resource of information to keep WVAFP members updated on current issues that relate to family practice.

___ **Resident Directors Committee:**

This committee is responsible for the WVAFP most valuable asset – THE FUTURE OF FAMILY PRACTICE IN WEST VIRGINIA, our current residents.

___ **Sports Medicine Committee:**

Chaired by Greg Elkins, MD; this committee keeps Family Practice informed and involved in the latest trends and activities related to sports medicine.

___ **"Doc For A Day" Program: January 12 – March 12, 2011**

This program is our premier legislative initiative that has been our vehicle to promote the positive aspects of Family Practice during the annual legislative sessions. If you volunteer for a day for this program in 2011 you will receive 2 hours CME credit and mailings of Thom Stevens' legislative highlights newsletter. If interested, you will be contacted in December 2010.

___ Yes, I am interested in joining the committee/committees indicated above:

Print Name: _____ E-mail/Fax Number: _____

List Committee/Committees Preference: _____

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